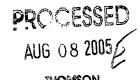
1023734

# FORM D

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549



### FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION



| SEC USE ONLY  |  |        |  |  |  |  |  |
|---------------|--|--------|--|--|--|--|--|
| Prefix        |  | Serial |  |  |  |  |  |
|               |  |        |  |  |  |  |  |
| DATE RECEIVED |  |        |  |  |  |  |  |
|               |  |        |  |  |  |  |  |

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   |   |
|--|---|
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) Type of Filing: New Filing Amendment  | ULOE FECENED TO                                     |
| A. BASIC IDENTIFICATION DATA   | 4 ( Anna 10 = 7305 )                                |
| 1. Enter the information requested about the issuer  |   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  BPZ Energy, Inc.   | 185/4   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 580 Westlake Park Blvd., Suite 525, Houston, Texas 77079   | Telephone Number (Including Area Code) 281-556-6200 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  | Telephone Number (Including Area Code)              |
| Brief Description of Business  The company is engaged in the business of the development and production of oil and natudevelopment of gas-fired power generation.  |   |
| Type of Business Organization  corporation limited partnership, already formed business trust limited partnership, to be formed  other (p  | lease specify):                                     |
| Month Year  Actual or Estimated Date of Incorporation or Organization: 0 6 9 3 x Actual Estim  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for States  CN for Canada; FN for other foreign jurisdiction) |   |

#### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION-

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

|   |  |          | A. BASIC IDEN  | NTIF               | ICATION DATA                                    |  |                       |   |  |                         |
|---|--|----------|--|--------------------|---|--|-----------------------|---|--|-------------------------|
| 2. Enter the information re                             | quested for the fo   | llowin   | g:   |                    |   |  |                       |   |  |                         |
| • Each promoter of t                                    | he issuer, if the is   | suer h   | as been organized wit  | hin t              | he past five years;                             |  |                       |   |  |                         |
| Each beneficial ow                                      | ner having the pow   | er to v  | ote or dispose, or dire  | ct the             | vote or disposition                             | of, 10   | % or more             | of a clas   | s of equity securities of  | the issuer.             |
| • Each executive off                                    | icer and director o  | f corp   | orate issuers and of co  | orpor              | ate general and ma                              | naging   | partners c            | f partne  | ership issuers; and  |                         |
| Each general and n                                      | nanaging partner o   | of parti | nership issuers.   |                    |   |  |                       |   |  |                         |
| Check Box(es) that Apply:                               | Promoter   | ×        | Beneficial Owner (1)   | ) <del>     </del> | Executive Officer                               | ×  | Director              |   | General and/or   |                         |
| Check Box(cs) that rippiy.                              |  |          | Denomination of the  | لتا                | Executive Officer                               |  | Director              | ш   | Managing Partner   |                         |
| Full Name (Last name first, i                           | f individual)  |          | · · · · · · · · · · · · · · · · · · ·  |                    |   |  |                       |   |  |                         |
| Dr. Fernando Zúñiga y I                                 | Rivero   |          |  | gr.                |   |  |                       | roateur<br>Alfridado  |  | 9111                    |
| Business or Residence Addre                             |  | Street   | , City, State, Zip Cod   | le)                | i sepima na a sepima se in distributa           |  | <u>ian na Canta-M</u> | a dead to am  | unis differentia (14 uni 17 uni per 17 di andresa).  |                         |
| 580 Westlake Park Blvd.                                 | , Suite 525, Hot   | iston,   | , Texas 77079  |                    |   |  |                       |   |  |                         |
| Check Box(es) that Apply:                               | Promoter   | ×        | Beneficial Owner (1)   | ×                  | Executive Officer                               | ×  | Director              | g#  | General and/or<br>Managing Partner   |                         |
| Full Name (Last name first, i                           | f individual)  |          |  |                    |   |  |                       |   |  |                         |
| Manuel Pablo Zúñiga-Pf                                  | Company of the State of the Sta |          |  | (jak               |   |  |                       |   |  | 15                      |
| Business or Residence Addre                             | and the state of t | Street   | , City, State, Zip Cod   | le)                |   |  | <u> </u>              | <u>.11x14</u>   | <u>inggingailalkati kan jallaka, ya ka kabijak e</u>   | <u>m tom filling ge</u> |
| 580 Westlake Park Blvd.                                 | , Suite 525, Hou   | ıston,   | , Texas 77079  |                    |   |  | k dd.                 |   |  |                         |
| Check Box(es) that Apply:                               | Promoter   |          | Beneficial Owner   | ×                  | Executive Officer                               |  | Director              |   | General and/or<br>Managing Partner   |                         |
| Full Name (Last name first, i                           | f individual)  |          |  |                    |   |  |                       |   |  |                         |
| Frederic Briens   |  |          |  |                    |   | The State of the S |                       | SM.   |  |                         |
| Business or Residence Addre                             | ss (Number and   | Street   | , City, State, Zip Cod   | e)                 | Been and the second of the second of the second |  |                       |   | indicamenda esta de camanda esta como con como como como esta esta esta entre como como esta entre como esta e |                         |
| 580 Westlake Park Blvd.                                 | , Suite 525, Hou   | iston,   | Texas 77079  |                    |   |  |                       | <u>Fira</u> ll  |  |                         |
| Check Box(es) that Apply:                               | Promoter   |          | Beneficial Owner   | x                  | Executive Officer                               |  | Director              |   | General and/or<br>Managing Partner   |                         |
| Full Name (Last name first, i                           | f individual)  |          |  |                    |   |  |                       |   |  |                         |
| Randall Keys  |  |          |  |                    |   | 7  |                       |   |  |                         |
| Business or Residence Addre                             | are the property of the  |          | and the contract of the contra | le)                |   | 1 44   | 1.10 (4.4)            | weether.  |  |                         |
| 580 Westlake Park Blvd.                                 |  | - 10     |  | <u> </u>           |   |  |                       |   |  |                         |
| Check Box(es) that Apply:                               | Promoter   | ×        | Beneficial Owner. (1)  |                    | Executive Officer                               | ×  | Director              |   | General and/or<br>Managing Partner   |                         |
| Full Name (Last name first, it                          | f individual)  |          |  |                    |   |  |                       | 1.7   |  |                         |
| Thomas Kelly  |  |          |  |                    |   |  |                       |   |  | 1.1 -1 -                |
| Business or Residence Addre<br>580 Westlake Park Blvd., | and the second second  |          | , City, State, Zip Cod<br>Texas 77079  | e)                 |   |  |                       |   | magan daka da ta ta<br>dawa kada da   |                         |
| Check Box(es) that Apply:                               | Promoter   | ×        | Beneficial Owner (1)   |                    | Executive Officer                               | ×  | Director              |   | General and/or<br>Managing Partner   |                         |
| Full Name (Last name first, it                          | f individual)  |          |  |                    |   |  |                       |   |  |                         |
| Gordon Gray   |  |          |  |                    |   |  | i.                    |   |  | - [ ]                   |
| Business or Residence Addres                            | ss (Number and   | Street   | , City, State, Zip Cod   | e)                 |   |  |                       |   | <del></del>  |                         |
| 580 Westlake Park Blvd.                                 | , Suite 525, Hou   | iston,   | Texas 77079  | <br>               |   |  |                       | e de la companya de<br>La companya de la co |  |                         |
| Check Box(es) that Apply:                               | Promoter   |          | Beneficial Owner   |                    | Executive Officer                               | ×  | Director              |   | General and/or<br>Managing Partner   |                         |
| Full Name (Last name first, if                          | individual)  |          |  |                    |   |  | ·                     |   |  | ·                       |
| John J. Lendrum, III                                    |  |          |  |                    |   | 1.   |                       |   |  |                         |
| Business or Residence Addres                            |  |          | City, State, Zip Cod   | e)                 |   |  |                       |   |  |                         |
| 580 Westlake Park Blvd                                  | Silite 575. Holi   | ROTE     | 16X8C / /D/9   |                    |   |  |                       |   |  |                         |

# Continuation Page

#### A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer. Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Managing Partner Full Name (Last name first, if individual) Dennis Stauch Business or Residence Address (Number and Street, City, State, Zip Code) 580 Westlake Park Blvd., Suite 525, Houston, Texas 77079 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer □ Director General and/or Managing Partner Full Name (Last name first, if individual) E. Barger Miller III Business or Residence Address (Number and Street, City, State, Zip Code) 580 Westlake Park Blvd., Suite 525, Houston, Texas 77079 Beneficial Owner (1) Executive Officer Check Box(es) that Apply: General and/or Managing Partner Full Name (Last name first, if individual) Allied Crude Purchasing, Inc. Business or Residence Address (Number and Street, City, State, Zip Code) 3900 West Highway 180, Snyder, Texas 79549 Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Beneficial Owner Executive Officer Promoter Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Beneficial Owner Executive Officer ☐ Director Promoter General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Promoter Beneficial Owner Executive Officer Check Box(es) that Apply: Director General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) (Use blank sheet, or copy and use additional copies of this sheet, as necessary)

|  |   |                | 1                           |               | В.                    | INFORMAT  | TION ABO        | ut offer                     | ING -                                   |   | 'ile                                    | ru,  | 4.   |  |
|--|---|----------------|-----------------------------|---------------|-----------------------|---|-----------------|------------------------------|---|---|---|--|--|--|
| 1 11   | oc the  | issuer sole    | l or does t                 | ha icenar i   | ntand to s            | all to non-   | ooredited.      | investors i                  | n this offer                            | in ~?                                   |   | Yes  | No   |  |
| 1. п   | Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?   |                |                             |               |                       |   |                 | ****************             |   | ×                                       |   |  |  |  |
|  | ,   |                | _                           |               |                       |   |                 | -                            |   |   |   | 2 to 8 to  | en green   |  |
| 2. W   | 2. What is the minimum investment that will be accepted from any individual?  |                |                             |               |                       |   |                 |                              |   | •••••                                   |   | <u>. Vilitor</u>                                 |  |  |
| 3. D   | Does the offering permit joint ownership of a single unit?  |                |                             |               |                       |   |                 |                              |   | •••••                                   | Yes                                     | No<br><b>≭</b>                                   |  |  |
|  |   |                | ion request                 |               |                       |   |                 |                              |   |   |   |  |  |  |
| If<br>or   | commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only. |                |                             |               |                       |   |                 |                              |   |   |   |  |  |  |
|  |   |                | first, if ind               |               | 4 000 - 100 - 10 0000 |   |                 |                              |   |   |   |  |  |  |
|  |   |                | ompany, Ir                  |               |                       |   |                 |                              |   |   | 4,599.55                                |  |  |  |
|  |   | and the second | Address (N                  |               |                       |   |                 |                              |   |   | amenatori, nemo novoj ver               | Americans to the control                         | ada i seni e i i   |  |
|  | <del></del>   |                | ) Post Oak                  | <u> </u>      | , Suite 26            | 50, Housto  | n, Texas 7      | 7027                         |   |   |   |  |  |  |
| Name   | of Ass  | ociated Br     | oker or De                  | 1974 - 1.5.15 | or the solution       | ariina ori  | Flacinamitar 1  | oto i ti                     | Alle Grades                             |   | Gallagia (1955)                         | Secretarion (                                    | radorum.   |  |
| Ctatas   | :- 11/h:  | ah Darsan      | Listed Has                  |               |                       | ta Saliait  |                 |                              | <u>ma Al-Abja</u>                       |   | <u> 1</u> 441111 <u>17</u>              |  | ing the second second  |  |
|  |   |                | " or check                  |               |                       |   |                 |                              |   |   |   | All States                                       |  |  |
| <u>Γ</u>   |   | AV             | AZ                          | A4D I         | GA                    | [CO]  | िक्त            | (FG)                         | IDCI                                    | टिंग                                    |   | [777]  |  |  |
|  | AL Bet  | AK<br>IN       | IA                          | /AMR          | KY                    | CO<br>L   | CT<br>ME        | DE<br>MD                     | DC<br>MA                                | FL MI                                   | GA<br>MN                                | HI<br>MS   | ID<br>MO   |  |
|  | AT  | NE NE          | NV                          | NH            | NJ                    | NM  | NY              | NC                           | ND                                      | OH                                      | OK]                                     | OR   | PA   |  |
|  | RI]   | SC             | SD                          | TAN           | <b>39X</b>            | UT  | VT              | VAA.                         | WA                                      | WV]                                     | WHI                                     | WY   | PR   |  |
|  | **-1  | [00]           | (0 <u>0</u>                 | <u></u>       | -                     | <u> </u>  | نثث             | تمنا                         | (****)                                  | <u> </u>                                |   | [ <del>VV</del> <u>1</u> ]                       | [1]  |  |
|  |   | Residence      | irst, if indi<br>Address (N | lumber an     | d Street, C           | City, State,  |                 | entromosios<br>Miking sidesi |   |   |   | Harata<br>National Japanese<br>National Japanese | Constitution of the second of  |  |
| 1 1  |   |                | H. Josh L. W.               |               |                       | ide (jr   |                 |                              |   |   |   |  |  |  |
| Name   | of Asso   | ociated Bro    | oker or Dea                 | ler           |                       | er in de de la companion de la<br>La companion de la companion de |                 |                              | er etterriger,                          |   |   | roger or grown                                   | 9 47 1 541 561 1 1   |  |
| <del></del>  |   | <u> </u>       |                             | C 1:          |                       |   |                 |                              |   |   |   |  |  |  |
|  |   |                | Listed Has                  |               |                       |   |                 |                              |   |   |   |  |  |  |
| (C   | Check "   | 'All States'   | or check i                  | individual    | States)               |   |                 | ••••••                       |   | ••••••••••••••••••••••••••••••••••••••• | ••••••                                  | Al   | States   |  |
| A  | L   | AK             | AZ                          | AR            | CA                    | CO  | CT              | DE                           | DC                                      | FL                                      | GA                                      | HI   | ID   |  |
|  | L   | IN             | IA                          | KS            | KY                    | LA  | ME              | MD                           | MA                                      | MI                                      | MN                                      | MS   | MO   |  |
| M  | 1T  | NE             | NV                          | NH            | NJ                    | NM  | NY              | NC                           | ND                                      | OH                                      | OK                                      | OR   | PA   |  |
| R  | IS  | SC             | SD                          | TN            | TX                    | UT  | VT              | VA                           | WA                                      | WV                                      | WI                                      | $\mathbf{W}\mathbf{Y}$                           | PR   |  |
| Full No  | ame (I  | ast name f     | irst, if indi               | vidual)       |                       |   |                 | <del></del>                  |   |   | ·                                       |  |  |  |
| I ull Ive  | anie (L   | ast name i     | noi, ii indi                | hita          |                       |   |                 | of the file                  | arra nga                                | HAT, GOTTEN                             | Bresalt Greens:                         | and Helicia                                      |  |  |
| Busine   | ss or l   | Residence      | Address (N                  | umber an      | d Street. C           | ity State 2   | Zin Code)       | 44 146 1                     | 1                                       |   |   |  |  |  |
|  |   |                |                             |               |                       |   |                 |                              |   | e V medica                              | n kanaya sa                             | rate graph                                       | e de de la companya del companya de la companya del companya de la |  |
|  |   | ociated Bro    | sker or Dea                 | ler           |                       |   |                 |                              |   |   |   |  |  |  |
|  | * * * *   |                |                             |               | ing san an<br>San     |   |                 |                              |   |   |   | · · · · ·  | The major of the second of the |  |
| States in Which Person Listed Has Solicited or Intends to Solicit Purchasers |   |                |                             |               |                       |   |                 |                              |   |   |   |  |  |  |
| (C   | heck "  | All States'    | or check i                  | ndividual     | States)               |   |                 |                              | ••••••••••••••••••••••••••••••••••••••• | ••••••                                  | ••••••••••••••••••••••••••••••••••••••• | ☐ All  | States   |  |
| Α  | L   | AK             | AZ                          | AR            | CA                    | CO  | CT              | DE                           | DC                                      | FL                                      | GA                                      | HI   | ID   |  |
|  | Ĺ   | IN             | IA                          | KS            | KY                    | LA  | ME              | MD                           | MA                                      | MI                                      | MN                                      | MS   | MO   |  |
| M  | IT)   | NE             | NV                          | NH            | NJ                    | NM  | NY              | NC                           | ND                                      | OH                                      | OK                                      | OR   | PA   |  |
| R  | I   | SC             | SD                          | TN            | TX                    | UT  | $\overline{VT}$ | VA                           | $\overline{W}A$                         | WV                                      | WI                                      | WY   | PR   |  |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and   |   |              |   |
|----|--|---|--------------|---|
|    | already exchanged.   | Aggregate                               |              | Amount Already                          |
|    | Type of Security   | Offering Price                          | е            | Sold                                    |
|    | Debt   | ş <u>0</u>                              |              | \$ 0                                    |
|    | Equity   | 34,397,997                              |              | \$ 34,397,997                           |
|    | Common Preferred   |   |              |   |
|    | Convertible Securities (including warrants)  | <u> 0</u>                               |              | <b>\$</b> 0                             |
|    | Partnership Interests  | § 0                                     |              | \$ 0                                    |
|    | Other (Specify 0   |   |              | ş 0                                     |
|    | Total  |   | - i.,        | \$ 34,397,997                           |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   | ·                                       | _            |   |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."             |   |              |   |
|    |  | Number<br>Investors                     |              | Aggregate Dollar Amount of Purchases    |
|    | Accredited Investors   | 38                                      | <u> </u>     | \$ <u>34,397,997</u>                    |
|    | Non-accredited Investors   | 0                                       | <u> </u>     | \$ <u>0</u>                             |
|    | Total (for filings under Rule 504 only)  |   |              | \$                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |   |              |   |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |   |              |   |
|    | Tune of Official   | Type of                                 |              | Dollar Amount                           |
|    | Type of Offering  Rule 505   | Security                                | • ;          | Sold                                    |
|    | Regulation A   |   | <del>-</del> | <b>3</b>                                |
|    | Rule 504   |   | _            | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|    |  | 77 54 5                                 | <del>-</del> | <b>3</b>                                |
|    | Total  | <u> </u>                                | _            | \$                                      |
| 1  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |   |              |   |
|    | Transfer Agent's Fees  | *****                                   |              | \$ 250.00                               |
|    | Printing and Engraving Costs   |   |              | \$                                      |
|    | Legal Fees   |   | ×            | \$ <u>35,000.00</u>                     |
|    | Accounting Fees  | ******                                  |              | \$                                      |
|    | Engineering Fees   | *************************************** |              | \$                                      |
|    | Sales Commissions (specify finders' fees separately)   |   |              | \$ 2,407,859.79                         |
|    | Other Expenses (identify)  |   | $\Box$       | \$                                      |
|    | Total  |   | _            | \$ 2,443,109.79                         |

|  | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF I  | PROCEEDS   |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
|  | b. Enter the difference between the aggregate offering price given in response to Part C — Question 1 and total expenses furnished in response to Part C — Question 4.a. This difference is the "adjusted gross proceeds to the issuer."   |  | § 31,954,887.21                         |  |  |  |  |
| 5.   | Indicate below the amount of the adjusted gross proceed to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C — Question 4.b above. |  |   |  |  |  |  |
|  |  | Payments to<br>Officers,<br>Directors, &<br>Affiliates   | Payments to<br>Others                   |  |  |  |  |
|  | Salaries and fees  | <b>]</b> \$\$  | <b>\$</b>                               |  |  |  |  |
|  | Purchase of real estate  | \$\$   | <b>\$</b>                               |  |  |  |  |
|  | Purchase, rental or leasing and installation of machinery and equipment  | T <b>S</b> FEAT 190  | <b>ms</b>                               |  |  |  |  |
|  | Construction or leasing of plant buildings and facilities  | in the contract of the contrac | <b>5 2 2 3 3 3 3 3 3 3 3 3 3</b>        |  |  |  |  |
|  | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger)   | <b>S S S S S S S S S S</b>   | ######################################  |  |  |  |  |
|  | Repayment of indebtedness  | * * * * * * * * * * * * * * * * * * *  | <b>S</b>                                |  |  |  |  |
|  | Working capital  |  | \$ 31,954,887                           |  |  |  |  |
|  | Other (specify):   | <b>*</b>   | <b>S</b>                                |  |  |  |  |
|  |  | \$   | \$ ************************************ |  |  |  |  |
|  | Column Totals  | \$   | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |  |  |  |  |
|  | Total Payments Listed (column totals added)  | * \$.31  | ,954,87                                 |  |  |  |  |
| 70 P   | D. FEDERAL SIGNATURE   |  |   |  |  |  |  |
| The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502. |  |  |   |  |  |  |  |
|  | er (Print or Type)  Z Energy, Inc.   | Date $\hat{\mathcal{B}}/\mathcal{F}/$  | 05                                      |  |  |  |  |
|  | ne of Signer (Print or Type)  Title of Signer (Print or Type)  Adall D. Keys  Chief Financial Officer  |  |   |  |  |  |  |

# – ATTENTION —